| M.L.A. NAME   |                    | Uzoma Asagwara                  |        | DATE PREPARED |                 | January 16, 2021    |                  |
|---------------|--------------------|---------------------------------|--------|---------------|-----------------|---------------------|------------------|
| FOR THE C     | CONSTITUENCY       | OF Union Station                |        |               |                 |                     |                  |
| Date<br>(M/D) | Vendor             | Description of Purchase/Purpose | •      |               | Office<br>Space | Office<br>Operation | Representation . |
| 1/16          | Bell Mobility Wire | Leless service for MLA & CA     |        |               |                 | 80.25               |                  |
|               |                    |                                 |        |               |                 |                     |                  |
|               |                    |                                 |        |               |                 |                     |                  |
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|               | 6                  | PAY DIRECT                      |        |               |                 |                     |                  |
|               |                    |                                 |        |               |                 |                     |                  |
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|               |                    |                                 |        |               |                 |                     |                  |
|               |                    |                                 | ×      |               |                 |                     |                  |
|               |                    |                                 | SUB -T | OTALS:        |                 | 80.25               |                  |
|               |                    | ,                               |        | TOTAL AMO     | OUNT OF E       | XPENSES             | \$80.25          |



#### MLA EXPENSE CLAIM

#### **CONSTITUENCY ALLOWANCE**

| M.L.A. NAME                   |                 | Uzoma Asagwara                  |   | DATE PREPARED |                 | February 4, 2021    |                |  |
|-------------------------------|-----------------|---------------------------------|---|---------------|-----------------|---------------------|----------------|--|
| FOR THE CONSTITUENCY OF Union |                 | OF Union Station                |   |               |                 | FEB 1 7 2021        |                |  |
| Date<br>(M/D)                 | Vendor          | Description of Purchase/Purpose | Э   |               | Office<br>Space | Office<br>Operation | Representation |  |
| 7/25                          | Walmart - coole | ers                             |   |               |                 |                     | 132.11         |  |
|                               |                 |                                 |   |               |                 |                     |                |  |
|                               |                 |                                 |   |               |                 |                     |                |  |
|                               |                 |                                 |   |               |                 |                     |                |  |
|                               |                 |                                 | F 200 - 100 |               |                 |                     |                |  |
|                               |                 |                                 |   |               |                 |                     |                |  |
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|                               | per.            | appeal to My We                 | ues   |               |                 |                     |                |  |
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|                               |                 |                                 |   |               |                 | -                   |                |  |
|                               |                 |                                 |   |               |                 |                     |                |  |
|                               | *               |                                 | SUB -T  | OTALS:        |                 |                     | \$ 132.11      |  |
|                               |                 |                                 |   | TOTAL         | AMOUNT OF E     | XPENSES             | \$ 132.11      |  |



| M.L.A. NAN    | 1E              | V Uzoma Asagwara                        | D      | ALEPRE  | PARED _         | rebruary            | 1, 2021                                 |
|---------------|-----------------|---|--------|---------|-----------------|---------------------|---|
| FOR THE C     | CONSTITUENCY    | OF Union Station                        |        |         |                 | FEB '               | 1 8 2021                                |
| Date<br>(M/D) | Vendor          | Description of Purchase/Purp            | ose    |         | Office<br>Space | Office<br>Operation | Representation                          |
| 2/1           | Shaw            |   |        |         |                 |                     |   |
|               | Constituency Of | ffice Phone & Internet                  |        |         |                 | <del>-182.73</del>  |   |
|               |                 |   |        |         |                 | 179.15*             |   |
|               |                 |   |        |         |                 |                     |   |
|               |                 |   |        | -7712-7 |                 |                     |   |
|               |                 |   |        |         |                 |                     |   |
|               |                 | - 0 . 1                                 |        |         |                 |                     |   |
|               |                 | PAY DIRECT                              |        |         |                 |                     |   |
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|               |                 |   |        |         |                 |                     |   |
|               |                 |   |        |         |                 |                     |   |
| * cur         | rent change     | ges                                     | SUB -T | OTALS:  |                 | 179.15<br>\$-182.73 |   |
|               |                 |   |        | TOTAL   | AMOUNT OF E     | XPENSES             | 179.15<br>\$182.73                      |



| M.L.A. NAN    | 1.L.A. NAMEUzoma Asagwara |   |                   | DATE PREPARED December |         |                 | er 17, 2020         |                |
|---------------|---------------------------|---|-------------------|------------------------|---------|-----------------|---------------------|----------------|
| FOR THE (     | CONSTITUENCY              | 'OF                                     | Union Station     |                        |         |                 | JAN                 | N 1 4 2021     |
| Date<br>(M/D) | Vendor                    | Description                             | of Purchase/Purpo | se                     |         | Office<br>Space | Office<br>Operation | Representation |
| 12/9          | The Jewish Post           | and News                                | - Ad              |                        |         |                 |                     |                |
|               |                           |   |                   |                        |         |                 | \$46.33             |                |
|               |                           |   |                   |                        |         |                 |                     |                |
|               |                           | •                                       |                   |                        |         |                 |                     |                |
|               |                           |   |                   |                        |         |                 |                     |                |
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|               | PAY DIRECT                |   |                   |                        |         |                 |                     |                |
|               | TAT DIRECT                |   |                   |                        |         |                 |                     |                |
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|               |                           |   | -                 |                        |         |                 |                     |                |
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|               |                           |   |                   |                        |         |                 |                     |                |
|               |                           |   |                   | SUB -T                 | OTALS:  |                 | \$46.33             |                |
|               |                           |   |                   |                        | TOTAL A | AMOUNT OF EX    | XPENSES             | \$46.33        |



| M.L.A. NAME Uzoma Asagwara |                  | DATE PREPARED _                 |        |        | rebruary 17, 2021 |                     |                   |
|----------------------------|------------------|---------------------------------|--------|--------|-------------------|---------------------|-------------------|
| FOR THE C                  | CONSTITUENCY     | OF Union Station                |        |        |                   | FEI                 | 3 <b>1 9 2021</b> |
| Date<br>(M/D)              | Vendor           | Description of Purchase/Purpose | е      |        | Office<br>Space   | Office<br>Operation | Representation    |
| 2/17                       | Hafida Belkhatir | - french le                     | soons  | •      |                   |                     |                   |
|                            | имета 4 гоз. у   | 0                               |        |        |                   |                     |                   |
|                            | Oct 27, 2020 - F | eb 17, 2021                     |        |        |                   | 400.00              |                   |
|                            |                  |                                 |        |        |                   |                     |                   |
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|                            |                  |                                 |        |        |                   |                     |                   |
|                            |                  |                                 | SUB -T | OTALS: |                   | \$ 400.00           |                   |
|                            |                  | ,                               |        | TOTAL  | AMOUNT OF E       | XPENSES             | \$ 400.00         |



| M.L.A. NAME   |                                       | ∠ Uzoma Asagwara                 |          | _ DATE PREPARED |                 | January 14, 202     |                |
|---------------|---------------------------------------|----------------------------------|----------|-----------------|-----------------|---------------------|----------------|
| FOR THE (     | FOR THE CONSTITUENCY OF Union Station |                                  |          |                 |                 | F                   | FR 1 0 2021    |
| Date<br>(M/D) | Vendor                                | Description of Purchase/Purpos   | e        |                 | Office<br>Space | Office<br>Operation | Representation |
| 1/11          | Winnipeg Outdo                        | or Marketing Group - Recycle Box | Ads      |                 |                 |                     |                |
|               | 170=                                  |                                  |          |                 |                 | \$477.75            |                |
|               |                                       |                                  |          |                 |                 |                     |                |
|               |                                       |                                  |          |                 |                 |                     |                |
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|               |                                       |                                  |          |                 |                 |                     | -              |
|               | PAY DIRECT                            |                                  |          |                 |                 |                     | -              |
|               | PAT DIRECT                            |                                  |          |                 |                 |                     |                |
|               |                                       |                                  |          |                 |                 |                     | <del> </del>   |
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|               |                                       |                                  | SUB -T   | OTALS:          |                 | \$477.75            |                |
|               |                                       |                                  |          | TOTAL           | AMOUNT OF E     | XPENSES             | \$477.75       |



| M.L.A. NAME   |              | Uzoma Asagwara                        |           | _ DATE PREPARED  |                 | January 18, 2021    |                |
|---------------|--------------|---------------------------------------|-----------|--|-----------------|---------------------|----------------|
| FOR THE       | CONSTITUENC  | CY OF Union Station                   |           |  |                 | JAN                 | 2 5 2021       |
| Date<br>(M/D) | Vendor       | Description of Purchase/Purpo         | se        |  | Office<br>Space | Office<br>Operation | Representation |
| 12/4          | Pegasus Medi | ia: Lifestyles 55 Ads - Issue #221, I | Dec Issue | )  |                 |                     |                |
|               | пода         | - Ad                                  |           |  |                 | \$53.45             |                |
|               | 11 1 2 11 7  |                                       |           |  |                 |                     |                |
|               |              |                                       |           | war and the same of the same o |                 |                     |                |
|               |              |                                       |           |  |                 |                     |                |
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|               | PAY DIRECT   |                                       |           |  |                 |                     |                |
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|               |              |                                       |           |  |                 |                     |                |
|               |              |                                       | SUB -T    | OTALS:   |                 | \$53.45             |                |
|               | ·            |                                       |           |  | AMOUNT OF E     | XPENSES             | \$53.45        |

| M.L.A. NAN                            | L.A. NAMEUzoma Asagwara |                                | DATE PR     |        | EPARED _        | January 13, 2021    |                  |  |
|---------------------------------------|-------------------------|--------------------------------|-------------|--------|-----------------|---------------------|------------------|--|
| FOR THE CONSTITUENCY OF Union Station |                         |                                | JAN 1 4 207 |        |                 | AN 1 4 2021         |                  |  |
| Date<br>(M/D)                         | Vendor                  | Description of Purchase/Purpos | е           |        | Office<br>Space | Office<br>Operation | Representation , |  |
| 1/1                                   | Benchmark Adv           | ertising - Rental-Benches Ads  |             |        |                 |                     |                  |  |
|                                       |                         |                                |             |        |                 | \$456.75            |                  |  |
|                                       |                         |                                |             |        |                 |                     |                  |  |
|                                       |                         |                                |             |        |                 |                     |                  |  |
|                                       |                         |                                |             |        |                 |                     |                  |  |
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|                                       | D.1.V.DIDEOT            |                                |             |        |                 |                     |                  |  |
|                                       | PAY DIRECT              |                                |             |        |                 |                     | _                |  |
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|                                       |                         |                                |             |        |                 |                     |                  |  |
|                                       | I.                      |                                | SUB -T      | OTALS: |                 | \$456.75            |                  |  |
|                                       |                         |                                |             | TOTAL  | AMOUNT OF E     | XPENSES             | \$456.75         |  |