

#### MLA EXPENSE CLAIM

#### **CONSTITUENCY ALLOWANCE**

| M.L.A. NAME Nello Altomare |                |                               | DATE PREPARED June 30, 2022 |        |                 |                     |                |
|----------------------------|----------------|-------------------------------|-----------------------------|--------|-----------------|---------------------|----------------|
| FOR THE C                  | CONSTITUENCY   | OF Transcona                  |                             |        |                 | SEP                 | 2 9 2022       |
| Date<br>(M/D)              | Vendor         | Description of Purchase/Purpo | ose                         |        | Office<br>Space | Office<br>Operation | Representation |
| 4/29                       | NDP Caucus - M | Manitoba W.I.S.E. Inc.        |                             |        |                 |                     |                |
|                            | Equality Brea  | ıkfast tickets Mu             | A+CA                        | 4      | 14              |                     | \$60.00        |
|                            |                |                               |                             |        |                 |                     |                |
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|                            | PAY DIRECT     |                               |                             |        |                 |                     |                |
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|                            |                |                               |                             |        |                 |                     |                |
|                            |                |                               | SUB -T                      | OTALS: |                 |                     | \$60.00        |
|                            |                |                               |                             | TOTAL  | AMOUNT OF E     | XPENSES             | \$60.00        |



| M.L.A. NAME Nello Altomare |   | [                              | DATE PREPARED September 16, 2022 |        |                 |                     |                |
|----------------------------|---|--------------------------------|----------------------------------|--------|-----------------|---------------------|----------------|
| FOR THE                    | CONSTITUENCY                            | OF Transcona                   |                                  |        |                 |                     |                |
| Date<br>(M/D)              | Vendor                                  | Description of Purchase/Purpos | e                                |        | Office<br>Space | Office<br>Operation | Representation |
| 9/16                       | BELL MOBILITY                           | Y - Wireless service for MLA   |                                  |        |                 | 32.10               |                |
|                            | N N                                     |                                |                                  |        |                 |                     |                |
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|                            |   | PAY DIRECT                     |                                  |        |                 |                     |                |
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|                            |   |                                | SUB -T                           | OTALS: |                 | 32.10               |                |
|                            | 42                                      |                                |                                  | TOTAL  | AMOUNT OF E     | XPENSES             | 32.10          |



| M.L.A. NA     | ME                                      | Nello Altomare                 |        | _ DATE PREPARED _ |                 | October 3, 2022       |                |
|---------------|---|--------------------------------|--------|-------------------|-----------------|-----------------------|----------------|
| FOR THE       | CONSTITUENC                             | Y OF Transcona                 |        | OCT 0 7 2022      |                 |                       | 2              |
| Date<br>(M/D) | Vendor                                  | Description of Purchase/Purpos | e      |                   | Office<br>Space | Office<br>Operation   | Representation |
| 9/25          | Hung Cleaning                           | Services - September           |        |                   | 350.70          | 350.70                |                |
|               |   |                                |        |                   | 9               |                       |                |
| 40            |   | Cen Ha                         |        |                   |                 |                       |                |
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|               | Pay Direct                              | 71 1                           |        |                   |                 |                       |                |
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|               | ģe.                                     |                                | SUB -T | OTALS:            | 350.70          | \$ 350. <del>70</del> |                |
|               | F-                                      |                                |        | TOTAL             | AMOUNT OF E     | XPENSES               | \$ 350.70      |



| M.L.A. NAME Nello Altomare |              | [                              | DATE PREPARED October 13, 2022 |        |                 | r 13, 2022          |                |
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| FOR THE (                  | CONSTITUENCY | Y OFTranscona                  |                                |        |                 |                     | OCT 1 3 2022   |
| Date<br>(M/D)              | Vendor       | Description of Purchase/Purpos | se                             |        | Office<br>Space | Office<br>Operation | Representation |
| 6/27                       | COLLEGE PIEF | RRE ELLIOTT TRUDEAU - schol    | arship                         |        |                 |                     | \$400.00       |
|                            |              |                                |                                |        | v               |                     |                |
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|                            | Ŕ            |                                | SUB -T                         | OTALS: |                 |                     | \$400.00       |
|                            | K.           |                                |                                | TOTAL  | AMOUNT OF E     | XPENSES             | \$400.00       |



|   | M.L.A. NAN    | ИЕ                 | Nello Altomare                      |             | DATE PR | EPARED _        | Octobe              | er 7, 2022                 |
|---|---------------|--------------------|-------------------------------------|-------------|---------|-----------------|---------------------|----------------------------|
|   | FOR THE       | CONSTITUENCY       | OF Transcona                        |             |         |                 | OCT 0 7             | 2022                       |
|   | Date<br>(M/D) | Vendor             | Description of Purchase/Purpos      | se          |         | Office<br>Space | Office<br>Operation | Representation             |
|   | 9/20          | No Frills - Tea fo | or office                           |             |         |                 | 20.4                | 5                          |
|   | 10/2          | Transcona Legio    | on Fish Fry, Devon and Nello - ၃    | ticlent     | s-mt2h  | 2               | <b>40.0</b>         | 40.00                      |
| K | 10/2          | Transcona Raile    | ers Hockey ticket (Nello)           | - influence | - way   | `               | 8.0                 |                            |
|   | 10/7          | L'Arche Tova Ca    | afe - coffee for office + breakfast | nta no      | Ponst   |                 | 26.88 35.0          | 0 8.12                     |
|   |               |                    |                                     | U b         | usiness |                 | -70.00              | 0                          |
|   |               |                    |                                     |             |         |                 |                     |                            |
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|   |               | Pay Direct         |                                     |             |         |                 |                     |                            |
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| L | * Not.        | eligible           |                                     | SUB -T      | OTALS:  | 9               | 47.33<br>\$103.4    | 5 48.12                    |
|   |               |                    |                                     |             | TOTAL   | AMOUNT OF E     | XPENSES             | <b>9</b> 5.45<br>\$ 103.45 |



| M.L.A. NAME Nello Altomare |  | r  | DATE PR | REPARED _    | October '       | ober 19, 2022       |                |
|----------------------------|--|--|---------|--------------|-----------------|---------------------|----------------|
| FOR THE                    | CONSTITUENC  | Y OF Transcona   |         | OCT 2 1 2022 |                 |                     |                |
| Date<br>(M/D)              | Vendor   | Description of Purchase/Purpos   | se      |              | Office<br>Space | Office<br>Operation | Representation |
| 9/8                        | Shaw - Internet  |  |         |              |                 | 61.75               |                |
| ln -                       |  |  |         |              |                 |                     |                |
|                            |  |  |         | 7-19         |                 |                     |                |
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| 8                          | r.   |  | SUB -TO | OTALS:       |                 | \$ 61.75            |                |
|                            |  |  |         | TOTAL        | AMOUNT OF E     | XPENSES             | \$ 61.75       |



| M.L.A. NAN    | /IE           | Nello Altomare                  | L        | JATEPR | REPARED _       | October             | 18, 2022   |
|---------------|---------------|---------------------------------|----------|--------|-----------------|---------------------|--|
| FOR THE C     | CONSTITUENCY  | OF Transcona                    | <u> </u> |        |                 | OCT 2 1             | 2022   |
| Date<br>(M/D) | Vendor        | Description of Purchase/Purpose | е        |        | Office<br>Space | Office<br>Operation | Representation   |
| 10/8          | Shaw Internet |                                 |          |        |                 | 99.68               | 3  |
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| ŕ             | e.l           |                                 | SUB -T   | OTALS: | i n e too       | \$ 99.68            |  |
|               |               |                                 |          | TOTAL  | AMOUNT OF EX    | XPENSES             | \$ 99.68   |



| M.L.A. NAME Nello Altomare |              | Nello Altomare                      |        | DATE PREPAREDOcto |                 | October 1           | ober 14, 2022  |  |
|----------------------------|--------------|-------------------------------------|--------|-------------------|-----------------|---------------------|----------------|--|
| FOR THE                    | CONSTITUENCY | OF Transcona                        |        |                   |                 | OCT 2 1             | 2022           |  |
| Date<br>(M/D)              | Vendor       | Description of Purchase/Purpos      | е      |                   | Office<br>Space | Office<br>Operation | Representation |  |
| 9/30                       | Shaw - Phone | •                                   |        |                   |                 | 100.63              |                |  |
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| é                          | igit         |                                     | SUB -T | OTALS:            |                 | \$ 100.63           |                |  |
|                            |              |                                     |        | TOTAL             | AMOUNT OF E     | XPENSES             | \$ 100.63      |  |



| M.L.A. NA     | ME            | Nello Altor      | mare             | ا      | DATE PR | EPARED _        | October             | 18, 2022       |
|---------------|---------------|------------------|------------------|--------|---------|-----------------|---------------------|----------------|
| FOR THE       | CONSTITUENC   | Y OF             | Transcona        | 6      |         |                 | OCT 2               | 1 2022         |
| Date<br>(M/D) | Vendor        | Description of P | Purchase/Purpose | е      |         | Office<br>Space | Office<br>Operation | Representation |
| 9/26          | Manitoba Hydr | 0                |                  |        |         | 354.00          | INCOME NAME OF      | b = 17         |
|               |               |                  |                  |        | T JI K  | L'est ing       |                     |                |
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|               | of the second |                  |                  | SUB -T | OTALS:  | \$ 354.00       |                     |                |
|               |               |                  |                  |        | TOTAL   | AMOUNT OF EX    | (PENSES             | \$ 354.00      |



| M.L.A. NAI    | ME                | Ne          | ello Altomare          |        | DATE PR | EPARED _        | October             | 18, 2022       |
|---------------|-------------------|-------------|------------------------|--------|---------|-----------------|---------------------|----------------|
| FOR THE       | CONSTITUEN        | CY OF _     | Transcona              |        |         |                 | OCT 2               | 2022           |
| Date<br>(M/D) | Vendor            | Descrip     | tion of Purchase/Purpo | se     |         | Office<br>Space | Office<br>Operation | Representation |
| 10/3          | Bond Printing     | - Transcona | a Views ad             |        |         |                 | 212.10              |                |
|               |                   |             |                        |        |         |                 |                     |                |
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| 7 2 17        |                   |             |                        |        | 117     |                 |                     |                |
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| 1 117 1189    |                   | U. J. J.    |                        |        |         |                 |                     | b              |
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|               | en d              |             |                        | SUB -T | OTALS:  |                 | \$ 212.10           |                |
|               |                   |             |                        |        | TOTAL A | AMOUNT OF E     | XPENSES             | \$ 212.10      |



| M.L.A. NAME Nello Altomare |                  | [                                   | DATE PREPAREDC |         |                 | October 21, 2022   |                |
|----------------------------|------------------|-------------------------------------|----------------|---------|-----------------|--|----------------|
| FOR THE                    | CONSTITUENCY     | Y OF Transcona                      |                |         |                 | OCT 2  | 1 2022         |
| Date<br>(M/D)              | Vendor           | Description of Purchase/Purpos      | e              |         | Office<br>Space | Office<br>Operation  | Representation |
| 10/7                       | The Road to Re   | econciliation - Ticket (Nello) - 1) | c+7/a          | a       |                 |  | -38.15         |
| 10/19                      | Safeway-Supplie  | es for Ice Cream event (East Park   |                | 7.1     |                 | di dei di della di de | 69.77          |
| 10/20                      | Superstore - Sup | pplies for Ice Cream event (Widlak  | <br>ке)        |         |                 |  | 25.14          |
| 10/20                      | Safeway - Suppl  | lies for Ice Cream event (Widlake)  | )              |         |                 |  | 13.98          |
|                            |                  |                                     |                |         |                 |  |                |
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|                            | Pay Direct : MI  | LA                                  |                |         |                 |  |                |
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|                            |                  |                                     |                |         | 7               |  |                |
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| ,                          | €'               |                                     | SUB -To        | OTALS:  |                 | ,  | \$ 147.04      |
|                            |                  |                                     |                | TOTAL A | AMOUNT OF E     | XPENSES  | \$ 147.04      |

| M.L.A. NAM    | M.L.A. NAMENello Altomare |                                |        |        | DATE PREPARED October 16, 2022 |                     |                 |  |  |
|---------------|---------------------------|--------------------------------|--------|--------|--------------------------------|---------------------|-----------------|--|--|
| FOR THE C     | CONSTITUENCY              | OF Transcona                   |        |        |                                |                     |                 |  |  |
| Date<br>(M/D) | Vendor                    | Description of Purchase/Purpos | е      |        | Office<br>Space                | Office<br>Operation | Representation  |  |  |
| 10/16         | BELL MOBILITY             | Y - Wireless service for MLA   |        |        |                                | 37.45               |                 |  |  |
| 1             | Top in a                  |                                |        |        |                                | 7 13                |                 |  |  |
|               |                           |                                |        |        |                                |                     |                 |  |  |
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|               |                           |                                |        |        |                                |                     |                 |  |  |
|               |                           | PAY DIRECT                     |        |        |                                |                     |                 |  |  |
|               |                           |                                | -      |        |                                | 4.                  |                 |  |  |
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|               | W.                        |                                |        |        |                                |                     |                 |  |  |
| -             |                           |                                |        |        |                                |                     |                 |  |  |
|               |                           |                                |        |        |                                |                     |                 |  |  |
| 1 60 m - 1    | The house                 | x 2 3 - 1 - 1 a                |        |        |                                |                     |                 |  |  |
|               | ¥                         |                                |        |        |                                |                     |                 |  |  |
|               |                           |                                |        |        | 10.00                          |                     |                 |  |  |
|               |                           |                                | SUB -T | OTALS: |                                | 37.45               |                 |  |  |
|               | i i                       |                                |        | TOTAL  | AMOUNT OF EX                   | (PENSES             | <b>\$</b> 37.45 |  |  |