

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME Nancy Allan        |                                 |  | !                        | DATE PREPARED May 8, 2015 |                                       |   |                     |                |
|----------------------------------|---------------------------------|--|--------------------------|---------------------------|---------------------------------------|---|---------------------|----------------|
| FOR THE CONSTITUENCY OF St Vital |                                 |  |                          | ×                         |                                       | r: e                                    | MAY 2 6             | 2015           |
| Date<br>(M/D)                    | Vendor                          | Description of Purchase                | /Purpose                 |                           |                                       | Office<br>Space                         | Office<br>Operation | Representation |
| 2/24                             | Grassroots News: Group Ad - Feb |  |                          |                           |                                       |   | \$52.50             |                |
| 6.                               | Invoice #17004                  |  |                          |                           |                                       |   |                     |                |
|                                  |                                 |  |                          |                           |                                       |   |                     |                |
|                                  | -N. 4300                        |  |                          |                           |                                       |   | nones.              |                |
|                                  | <del>2.</del> 0                 | 9                                      |                          |                           | , , , , , , , , , , , , , , , , , , , |   | 8                   | ,              |
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|                                  | 8                               |  |                          |                           |                                       |   |                     |                |
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|                                  | ¥                               | **                                     |                          |                           |                                       |   |                     |                |
| v e                              | PAY DIRECT                      |  |                          |                           |                                       |   | •                   |                |
|                                  | I AI DIRECT                     |  |                          |                           |                                       | W *** **                                |                     |                |
|                                  | 9                               | *                                      |                          |                           | 4                                     | 8                                       | 3 3300              |                |
|                                  |                                 |  |                          |                           |                                       |   |                     |                |
|                                  |                                 |  | 2 2 2                    | 2.5                       |                                       | ·                                       |                     | V 4849+        |
|                                  |                                 | 8                                      |                          | 30                        | ···                                   | T-1000000000000000000000000000000000000 |                     |                |
|                                  |                                 |  |                          |                           |                                       |   |                     |                |
|                                  |                                 |  |                          |                           |                                       |   |                     |                |
|                                  |                                 |  |                          |                           |                                       |   |                     |                |
|                                  |                                 |  | s                        | SUB -T                    | OTALS:                                |   | \$52.50             |                |
|                                  |                                 |  | TOTAL AMOUNT OF EXPENSES |                           |                                       | \$52.50                                 |                     |                |