

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A.'s NAME        |                  | Nancy Allan  |        | _ DATE PREPARED _        |                 | June 10, 2015       |                         |
|----------------------|------------------|--|--------|--------------------------|-----------------|---------------------|-------------------------|
| FOR THE CONSTITUENCY |                  | OF St Vital  |        |                          | ¥               |                     | JUL 2 2 2015            |
| Date<br>(M/D)        | Vendor           | Description of Purchase/Purpos   | е      | 9                        | Office<br>Space | Office<br>Operation | Representation          |
| - 6/3                | MB Police Assoc  | c. 2015 Yearbook: Group Ad   | Ȉ      |                          |                 | \$133.33            | *                       |
|                      | Invoice #1506    |  |        |                          |                 |                     | in the second           |
|                      |                  |  |        | 200                      |                 |                     |                         |
|                      |                  |  |        |                          |                 |                     |                         |
|                      |                  |  |        | 85                       |                 |                     |                         |
|                      |                  |  | e      |                          |                 |                     |                         |
|                      |                  |  | \$     | 9                        | \$)             |                     |                         |
|                      |                  |  |        |                          |                 |                     |                         |
| ***                  | 8                | <i>y</i>   |        | 33 WALES                 |                 |                     |                         |
|                      | *                |  |        | 14-                      |                 | <u></u>             |                         |
|                      |                  | V  | Œ.     |                          |                 | 55<br>- 200au       |                         |
|                      | PAY DIRECT       |  |        |                          |                 |                     | 10.00 12.00.000.000.000 |
|                      | N.               | * · · · · ·  |        |                          |                 | 30.400              |                         |
|                      | 10.00 (d. 10.00) |  |        |                          |                 |                     |                         |
|                      |                  | 2 No. 10 No. |        |                          |                 |                     |                         |
|                      |                  |  |        |                          |                 |                     |                         |
|                      |                  |  |        |                          | 50. S.J. 18     |                     | 3                       |
|                      | 2                |  |        |                          | ନା              | 700                 |                         |
| 5                    |                  |  |        |                          | 12              | 10.00.00.00         |                         |
| SI                   |                  | SUB -T   | OTALS: | c c                      | \$133.33        |                     |                         |
| # <sub>6</sub>       |                  |  |        | TOTAL AMOUNT OF EXPENSES |                 | \$133.33            |                         |