## Form 3

Application for Rent Increase
Above Amount Permitted by Regulation

## Step 1 - Contact Information for Landlord

Legal Name of Landlord/Agent:
Address of Landlord/Agent:
Telephone Number: $\qquad$ Fax Number:
Email Address:

## Step 2 - Information on Residential Complex

Name of Residential Complex:
Address of Residential Complex:
Year of construction: $\qquad$ Is complex registered as condominium?Yes
Is complex a mobile home park?
$\square$ Yes
$\square$ No
Does the complex have coin-operated laundry?Yes$\square \mathrm{No}$

## Step 3 - Number of Rental Units

Bachelor/Studio $\qquad$ 1 - Bedroom $\qquad$ 2 - Bedroom
3 - Bedroom $\qquad$ Other $\qquad$ Mobile home park units $\qquad$
Total $\square$
Step 4 - Services included in Rent
Water
ElectricityLaundryFurniture
$\square$ Storage FacilitiesCable/Satellite TV

Air Conditioning: $\quad \square$ Central
ParkingAppliances
Swimming PoolSaunaWallOther (Specify)

## Step 5 - Choosing Reporting Periods

| Current Period | Begins |  |  | 1 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | month | day | year |
| Previous Period | Ends |  |  | / |
|  |  | month | day | year |
|  | Begins |  |  | / |
|  |  | month | day | year |
|  | Ends |  |  | 1 |
|  |  | month | day | year |

Date of first rent increase under this application:

/ month

day year

Accounting method used (check one)
Cash Accrual



Step 12 - Calculation of Allowable Rent Increase
Increase/Decrease in Operating Expenses (from line 28)
Allowable Portion of Capital Expenditures (from line 41)
Economic Adjustment or Deficit Allowance (from line 49)
Change in Service (from line 50)
Total Increase (Add lines 51 to 54 inclusive)
(See Guide - Step 12)


Step 13 - Allocation of Allowable Rent Increase
(See Guide - Step 13)

## Option 1 Equal Percentage

Multiply line 55 (Total Increase) by 100
Multiply line 56 (Total Rent Roll from Schedule 2) by 12 (months)
Divide line 57 by line 58


## Option 2 Equal Dollar

i) Divide line 55 (Total Increase) by 12 (months)
ii) Then divide line 60 by the total number of rental units in the Residential Complex

(i) $\qquad$ $=$ (12 Months)
(ii) $\qquad$ $=\$$ $\qquad$ per suite per month
(Total Rental Units)

## Option Selected

Option 1
Option 2
Step 14 - Certification/Authorization
(See Guide - Step 14)
I certify all information given in this application, including all schedules, to be true, correct and complete and that the information presents a consistent presentation for all reporting periods reported.
I authorize the Director of Residential Tenancies Branch to contact any individual or agency necessary to verify the information in this application.

## Signature of Landlord

## Date

This application, with Schedule 1 (if applicable) and Schedules 2, 3 and 4 and invoices for all capital expenditures, must be filed with the Director of Residential Tenancies Branch within 14 days after the beginning of the 3-month notice period for the first rent increase shown on this application. Mail the application to the Residential Tenancies Branch, 302-254 Edmonton Street, Winnipeg MB R3C 3Y4.

The Residential Tenancies Branch charges a processing fee for all Applications for a Rent Increase Above the Guideline. For a complex with 19 or fewer units, the fee is $\$ 150.00$; for a complex with 20 to 49 units, the fee is $\$ 500.00$; for a complex with 50 or more units, the fee is $\$ 500.00$ plus $\$ 5.00$ per unit to a maximum of $\$ 1,000.00$. A landlord must submit the fee along with the application. The Branch will not begin to process any application until the fee is received.

## Form 3

## Schedule 1

## Mortgage Details

Date of construction or purchase of residential complex


Cost of construction or purchase of residential complex \$ $\qquad$

If construction or purchase of property predates mortgage agreement, provide details of previous mortgage.


Mortgage Interest Paid in Current Period $\square$

Form 3
Schedule 2

| Rent Roll Information <br> (If insufficient space attach additional pages) | *Type of Stall: | Specify | I | $=\text { Indoor }$ |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | = Outdoor <br> = Covered |
| Rent includes the amount paid by a tenant for occupancy of residential rental unit and for any service that the landlord provides whether or not a separate charge is made for the service. |  |  |  | $\mathrm{G}=\mathrm{Gu}$ est | service that the landlord provides whether or not a separate charge is made for the service.



## Landlord's Summary Information - Application for Above-Guideline Increase*

*This form was prepared by the landlord for the information of tenants. The amount of the rent increase is subject to approval by the Residential Tenancies Branch. The Branch will review the landlord's information and tenants' comments and will issue an Order setting the rent.

Address of Residential Complex: $\qquad$
Increase requested: $\qquad$ $\%$ or \$ $\qquad$ per month per unit. Total expenses for the complex for the period from $\qquad$ , 20 to $\qquad$ 20 $\qquad$ have increased in comparison to the previous period.

1. Operating Expenses (expenses that recur on a regular basis, e.g. electricity expenses)

Operating expenses increased by:
\$ $\qquad$
Some of the larger operating expense increases were:
$\qquad$ increased by \$ $\qquad$ increased by \$ $\qquad$
$\qquad$ increased by \$ $\qquad$
2. Capital Expenses (expenses to buy or replace appliances, services or furnishings or for capital improvements that have a lasting and long-term benefit to the residential complex, e.g. roof replacement - a landlord can claim only a portion of these expenses $-1 / 3,1 / 4,1 / 6$ or $1 / 8$ )

| Total amount spent: | $\$$ |
| :--- | :--- |
| Total amount claimed: | $\$$ |

Some of the major capital expenses were:
(nature of capital expense) (amount claimed)
3. Change in service (e.g. addition of air conditioning or withdrawal of cable TV) If no change, leave blank.

The value of services or facilities added is: $\$$ $\qquad$
Description of added services or facilities: $\qquad$
The value of services or facilities withdrawn is: $\$$ $\qquad$
Description of withdrawn services or facilities: $\qquad$
4. Economic Adjustment (The economic adjustment factor is a percentage set by the government each year to account for the effect of inflation on landlords' revenue.) Under The Residential Tenancies Act and Regulations, the economic adjustment factor is multiplied by the total revenue for the complex.

$$
\begin{array}{lll}
\% & x & \$ \\
\cline { 1 - 1 } & =\$ \\
\text { Economic adjustment factor } & & \$ \\
\text { Amount included on application for complex }
\end{array}
$$

## TOTAL CLAIMED:

| 1) | increase in operating expenses | $\$$ |
| :--- | :--- | :--- |
| $2)$ | allowable portion of capital expenses | $\$$ |
| $3)$ | value of change in services/facilities | $\$$ |
| $4)$ | economic adjustment | $\$$ |
|  | TOTAL INCREASE | $\$$ |

The monthly rent for each unit will be increased by (complete appropriate option):
(a) Total Increase $\$$ $\qquad$ divided by 12 months $=\$$ $\qquad$ divided by number of units $\qquad$ $=\$$ $\qquad$ .

## OR

(b) Total Increase $\$$ $\qquad$ times 100 divided by [undiscounted rent roll $\$$ $\qquad$ times 12 months] = $\qquad$ \%.

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## Schedule 4

## Rebates/Incentives/Grants

Have you received, or do you anticipate receiving, any rebates, incentives, refunds, money from an insurer, forgivable loans, grants or other forms of compensation, reimbursement or assistance towards any of the expenses claimed in this application?
$\square \quad$ Yes
$\square$ No

If yes, please identify the expense, the source of the funds and the amount you have received or expect to receive below.

| Expense Item | Source | Total Amount |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

## NOTICE RE COLLECTION OF PERSONAL INFORMATION

The personal information collected on this form is necessary for the administration of The Residential Tenancies Act. This information is protected by the privacy provisions of The Freedom of Information and Protection of Privacy Act ("FIPPA"). It may be used and disclosed only in accordance with FIPPA. If you have questions about the collection and use of this information, call the Residential Tenancies Branch at 204-945-2476 or toll-free at 1-800-782-8403.

