

SCHEDULE H

DEPARTMENT OF NATURAL RESOURCES AND NORTHERN DEVELOPMENT
PROVINCE OF MANITOBA
LANDS BRANCH

Picker's Permit No. P _____

This is to certify that:

Name

Address

is hereby authorized under the provisions of *The Wild Rice Act* and regulations, to hand harvest wild rice on the following Crown land:

Lake - River - Stream

and will be camped at: _____

This Permit is not transferable and expires October 31st, 20 ____.

Date

Authorized Officer