

SCHEDULE G

DEPARTMENT OF NATURAL RESOURCES AND NORTHERN DEVELOPMENT
PROVINCE OF MANITOBA
LANDS BRANCH

Wild Rice Load Slip

No. _____

Date: _____, 20 _____

Producer: _____
Name Address

Licence #: _____ Permit #: _____

Location: _____

This will certify that the load of green wild rice covered by this load slip contains the following:

Number of bags _____ Total Weight _____

For delivery to: _____ at _____
Plant or Buyer Location

Certified Correct: _____
Signature of Producer

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ORIGINAL - TO ACCOMPANY LOAD AND TO BE RETAINED BY THE PURCHASER FOR SURRENDER TO DIRECTOR OF LANDS BRANCH IF REQUESTED.

DUPLICATE - TO BE MAILED TO DIRECTOR OF LANDS BRANCH AT BOX 13, 1495 ST. JAMES ST., WINNIPEG, MANITOBA, R3H 0W9.

TRIPPLICATE - TO BE RETAINED BY THE PRODUCER.