

| M.L.A. NAN    | ИЕ                | MINTU SA         | NDHU             | [       | DATE PR  | EPARED _        | Februa              | ry 6, 2 | 020  |
|---------------|-------------------|------------------|------------------|---------|----------|-----------------|---------------------|---------|--|
| FOR THE (     | CONSTITUENCY      | OF               | THE MAPLES       |         |          |                 | FEF                 | 077     | 2020   |
| Date<br>(M/D) | Vendor            | Description of   | Purchase/Purpose | 9       |          | Office<br>Space | Office<br>Operation | Re      | presentation   |
| 12/12         | Staples (Office S | Supply)          |                  |         |          |                 | · 142.0             | 16      |  |
| 12/25         | Canstar Commu     | nity News        | S4 _45 _ 5       | Ad. for | Christma |                 | - 75.8              | 2       |  |
| 1/1           | Canstar Commu     | nity News        |                  | Ad. for | New Yea  | _               | - 75.8              | 2       | Marie de la constitución de la c |
| 12/31         | Timpuyog Ti Iloo  | ano Ditoy Manit  | oba, New Year Ev | e Ball  | DÉC 31/  | 9               |                     |         |  |
|               | Ticket No. 082 a  | nd 083 (Attende  | d By Mr. Sandhu  | and CA  |          |                 |                     |         | 74.00  |
| 12/28         | Filipino Music, N | lew Year Party A | \d               |         | 200      |                 | • 300.0             | 0       |  |
| 2/2           | Gurdwara Kalgid   | dhar Darbar Inc. |                  |         |          |                 | 300.0               | 0       |  |
|               | Advertisement for | or Calendar      |                  |         |          |                 |                     |         | -  |
|               |                   |                  |                  |         |          |                 |                     |         |  |
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|               |                   |                  |                  | SUB -T  | OTALS:   |                 | \$ 893.7            | 0       | \$ 74.00   |
|               |                   |                  |                  |         | TOTAL    | AMOUNT OF E     | XPENSES             |         | \$ 967.70  |



| M.L.A. NAM   | ИЕ <sub>.</sub>  | Mi           | ntu Sandhu             |        | DATE PR | EPARED _        | Januar              | y 15, 2020     |
|--|------------------|--------------|------------------------|--------|---------|-----------------|---------------------|----------------|
| FOR THE  | CONSTITUENCY     | OF _         | The Maples             |        |         |                 | MAR                 | 0 2 2020       |
| Date<br>(M/D)  | Vendor           | Descript     | ion of Purchase/Purpos | е      |         | Office<br>Space | Office<br>Operation | Representation |
| 12/6   | The Filipino Jou | ırnal - Issu | e: December 05-20, 201 | 19 - 1 | Ad      |                 |                     |                |
|  |                  |              |                        |        |         |                 | \$84.00             |                |
|  |                  |              |                        |        |         |                 |                     |                |
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|  |                  |              | Α.                     |        |         |                 |                     |                |
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|  | PAY DIRECT       |              |                        |        |         |                 |                     |                |
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|  | <u> </u>         |              |                        |        |         |                 |                     |                |
|  |                  |              |                        | SUB -T | OTALS:  |                 | \$84.00             |                |
|  |                  |              |                        |        | TOTAL   | AMOUNT OF E     | XPENSES             | \$84.00        |



| M.L.A. NAME Mintu Sandhu |   |                                 | ATE PR                | EPARED _ | January         | 15, 2020            |                |
|--------------------------|---|---------------------------------|-----------------------|----------|-----------------|---------------------|----------------|
| FOR THE C                | CONSTITUENCY                            | OF The Maples                   |                       |          |                 | MAR 0 2             | 2020           |
| Date<br>(M/D)            | Vendor                                  | Description of Purchase/Purpose | e                     |          | Office<br>Space | Office<br>Operation | Representation |
| 12/8                     | Senior Scope - [                        | December 10, 2019 issue - A     | 1                     |          |                 |                     |                |
|                          |   | 1 16                            |                       |          |                 | \$58.34             |                |
|                          |   |                                 |                       |          |                 |                     |                |
|                          |   |                                 |                       |          |                 |                     |                |
|                          |   | Α.                              |                       |          |                 |                     |                |
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|                          | PAY DIRECT                              |                                 |                       | -        |                 |                     |                |
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|                          |   |                                 |                       |          |                 |                     | -              |
|                          |   |                                 | SUB -T                | OTALS:   |                 | \$58.34             |                |
|                          |   |                                 |                       | TOTAL    | AMOUNT OF E     | XPENSES             | \$58.34        |

| M.L.A. NAN    | A. NAME MINTU SANDHU |                                   |        |        | DATE PREPARED February 27, 2020 |                                |                              |  |  |
|---------------|----------------------|-----------------------------------|--------|--------|---------------------------------|--------------------------------|------------------------------|--|--|
| FOR THE (     | CONSTITUENCY         | OF THE MAPLES                     |        |        |                                 | FEB 2                          | 8 2020                       |  |  |
| Date<br>(M/D) | Vendor               | Description of Purchase/Purpos    | е      |        | Office<br>Space                 | Office<br>Operation            | Representation               |  |  |
| 2/12          | Printers Xclusive    | e Office                          |        |        |                                 | • 50.40                        |                              |  |  |
| 2/12          | Printers Xclusive    | COPIER + INSHALLATION             | 27.    |        |                                 | 2,026.08                       |                              |  |  |
| 2/3           | KKP Division of      | Kwik Kopy Printing                |        |        |                                 | 252.00                         |                              |  |  |
| 2/8           |                      | upply) Price Correction on Shredo | der    |        |                                 | 572.25                         |                              |  |  |
| 2/16          | Price Correction     | on Shredder                       |        |        |                                 | -28.00                         |                              |  |  |
| 2/26          | Costco (Office S     | upply) + OPEN HOUSE               |        |        |                                 | 764.34                         | 232:15                       |  |  |
| 2/16          | Costco (Office S     | upply)                            |        |        |                                 | 643.85                         |                              |  |  |
|               |                      |                                   |        |        |                                 | )                              |                              |  |  |
|               |                      |                                   |        |        |                                 |                                |                              |  |  |
| 2/26          | costeo a             | djusted item                      |        |        |                                 | 52.63.                         |                              |  |  |
|               |                      |                                   |        |        |                                 |                                |                              |  |  |
|               |                      | •                                 |        |        |                                 |                                |                              |  |  |
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|               |                      | P -                               | 117    |        |                                 |                                |                              |  |  |
| •             |                      |                                   | SUB -T | OTALS: |                                 | 3154.15<br>\$4,280.92<br>52.63 | 232.15                       |  |  |
|               |                      |                                   |        |        | AMOUNT OF EX                    | (PENSES                        | <i>3388.30</i><br>\$4,280.92 |  |  |
|               |                      |                                   | 1      |        | GRAN                            | 1 TOTAL                        | 3440.93                      |  |  |



| M.L.A. NAME Mintu Sandhu |                |                                     | DATE PREPARED February 28, 2020 |        |                 |                     |                |
|--------------------------|----------------|-------------------------------------|---------------------------------|--------|-----------------|---------------------|----------------|
| FOR THE C                | CONSTITUENCY   | OF The Maples                       |                                 |        |                 | MAR 0 9             | 2020           |
| Date<br>(M/D)            | Vendor         | Description of Purchase/Purpose     | e                               |        | Office<br>Space | Office<br>Operation | Representation |
| 2/6                      | Barry McKay Co | onsulting: Office 365 - January 202 | 20                              |        |                 |                     |                |
|                          |                |                                     |                                 |        |                 | \$10.91             |                |
|                          |                | 8                                   |                                 |        |                 |                     |                |
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|                          | PAY DIRECT     |                                     |                                 |        |                 |                     |                |
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|                          |                | ···                                 |                                 |        | <i>3</i> 1      |                     |                |
|                          |                |                                     | SUB -T                          | OTALS: |                 | \$10.91             |                |
|                          |                |                                     |                                 | TOTAL  | AMOUNT OF E     | XPENSES             | \$10.91        |



| M.L.A. NAM    | A.L.A. NAME Mintu Sandhu |   |        | DATE PREPARED February 28, 2020 |                 |                     |                |  |
|---------------|--------------------------|---|--------|---------------------------------|-----------------|---------------------|----------------|--|
| FOR THE C     | ONSTITUENCY              | OF The Maples                                   |        |                                 |                 | MAR 0 9             | 2020           |  |
| Date<br>(M/D) | Vendor                   | Description of Purchase/Purpose                 |        |                                 | Office<br>Space | Office<br>Operation | Representation |  |
| 2/20          | Barry McKay Co           | nsulting: Office 365 - J <del>anuar</del> y 202 | 0      |                                 |                 |                     |                |  |
|               |                          |   |        |                                 | 19              | \$10.91             |                |  |
|               |                          |   |        |                                 |                 |                     |                |  |
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|               | PAY DIRECT               |   |        |                                 |                 |                     |                |  |
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|               | ,                        |   | SUB -T | OTALS:                          |                 | \$10.91             |                |  |
|               | •                        |   |        | TOTAL                           | AMOUNT OF E     | XPENSES             | \$10.91        |  |



| M.L.A. NAME Mintu Sandhu |                |                                   | DATE PREPARED February 28, 2020 |        |                 |                     |                |
|--------------------------|----------------|-----------------------------------|---------------------------------|--------|-----------------|---------------------|----------------|
| FOR THE (                | CONSTITUENCY   | OF The Maples                     |                                 |        |                 | MAR 0 (             | 2020           |
| Date<br>(M/D)            | Vendor         | Description of Purchase/Purpos    | е                               |        | Office<br>Space | Office<br>Operation | Representation |
| 2/20                     | Barry McKay Co | nsulting: Serviced Date - Februar | y 11, 20                        | 20     |                 |                     |                |
|                          |                | computer                          |                                 |        |                 | \$2,222.63          |                |
|                          |                | ×                                 |                                 |        |                 |                     |                |
|                          |                |                                   |                                 |        |                 | are a set           |                |
|                          |                | Δ                                 |                                 |        |                 |                     |                |
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|                          |                | 4                                 |                                 |        |                 |                     |                |
|                          |                |                                   | E 9                             |        |                 |                     |                |
|                          | PAY DIRECT     |                                   |                                 |        |                 |                     |                |
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|                          |                |                                   | SUB -T                          | OTALS: |                 | \$2,222.6           | 3              |
|                          |                |                                   |                                 | TOTAL  | AMOUNT OF E     | XPENSES             | \$2,222.63     |



| M.L.A. NAME Mintu Sandhu |                  | 1                              | DATE PREPARED January 30, 2020 |          |                 |                     |                |
|--------------------------|------------------|--------------------------------|--------------------------------|----------|-----------------|---------------------|----------------|
| FOR THE (                | CONSTITUENCY     | OF The Maples                  |                                |          |                 | MAR 0               | 2 2020         |
| Date<br>(M/D)            | Vendor           | Description of Purchase/Purpos | se                             |          | Office<br>Space | Office<br>Operation | Representation |
| 1/27                     | Kwik Kopy Printi | ng - Business Card             |                                |          |                 |                     |                |
|                          |                  |                                |                                |          |                 | \$104.97            |                |
|                          |                  | *                              |                                |          |                 |                     |                |
|                          |                  |                                |                                |          |                 |                     |                |
|                          |                  | Α                              |                                | 2.1<br>E |                 |                     |                |
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|                          | PAY DIRECT       |                                |                                |          |                 |                     |                |
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|                          |                  |                                | SUB -T                         | OTALS:   |                 | \$104.97            |                |
|                          |                  |                                |                                | TOTAL    | AMOUNT OF E     | KPENSES             | \$104.97       |

| M.L.A. NAME    |                 | MINTU SANDHU                        | D <i>i</i>        | DATE PREPARED |                 | March 12, 2020      |                         |
|----------------|-----------------|-------------------------------------|-------------------|---------------|-----------------|---------------------|-------------------------|
| FOR THE        | CONSTITUENC     | Y OF THE MAPLES                     |                   |               |                 | MAR                 | 1 3 2020                |
| Date<br>(M/D)  | Vendor          | Description of Purchase/Purpos      | е                 |               | Office<br>Space | Office<br>Operation | Representation          |
| 3/1            | Staple ( Office | Supply)                             |                   |               |                 | * 799.42            |                         |
| 3/2            | Canada Green    | Natural Pro. OFFICE SUPPLY          | <i>i</i> 3        |               |                 | 319.94              |                         |
| 2/27           | Chapters (book  | s for love to read month)           |                   |               |                 |                     | 185.72                  |
| 1              | James Nisbet (  | Community School, Constable Edw     | ard Finne         | y Schor       |                 |                     |                         |
|                | Arthur E. Wrigh | nt Community School, Ecole Leila N  | North Scho        | ool           |                 |                     |                         |
|                | and Amber Tra   | ail Community School                |                   |               |                 |                     |                         |
| 2/21           | Seven oaks ed   | ucational foundation, event date Fe | eb. 21, 20        | 20            |                 |                     | 80.00                   |
| VI 4000 0-0000 |                 | Ir. Sandhu and CA                   |                   |               |                 |                     |                         |
| 3/7            |                 | tion Brunch, event date Mar. 07, 20 | 020               |               |                 |                     | 60.00                   |
|                | Ticket No. 016  | 2 and 0163( Attended by Mr. Sand    | hu and ${\cal C}$ | ( A.          |                 |                     |                         |
| -2/23          | Rise from the a | ashes Taal Fundraising, event date  | Feb. 23,          | 2020          |                 |                     | 30.00                   |
|                | (Attended by M  | 1r. Sandhu and ca)                  |                   |               |                 |                     |                         |
|                |                 |                                     |                   |               |                 |                     |                         |
|                |                 |                                     |                   |               |                 |                     |                         |
|                |                 |                                     |                   |               |                 | 7                   |                         |
|                |                 |                                     |                   |               |                 |                     | 201 =-                  |
| Refur          | ned to m        | ember                               | SUB -TO           | OTALS:        |                 | \$ 1,119.36         | 325.72<br>\$-355.72     |
|                |                 |                                     |                   | TOTAL         | AMOUNT OF E     | EXPENSES            | \$1445.08<br>\$1,475.08 |



| M.L.A. NAM    | .A. NAME Mintu Sandhu |                                 | [                                       | DATE PREPARED February 3, 2 |   |                     | y 3, 2020        |
|---------------|-----------------------|---------------------------------|---|-----------------------------|---|---------------------|------------------|
| FOR THE C     | CONSTITUENCY          | OF The Maples                   |   |                             |   | F                   | EB 1 4 2020      |
| Date<br>(M/D) | Vendor                | Description of Purchase/Purpose | e                                       |                             | Office<br>Space                         | Office<br>Operation | Representation , |
| 02/03         | NOP CAUCUS-           | Meals: Caucus Retreat           |   |                             |   |                     | 51.22            |
|               | İ                     |                                 |   |                             |   |                     |                  |
|               |                       | >                               |   |                             |   |                     |                  |
|               |                       |                                 |   |                             |   |                     |                  |
|               |                       | A.                              |   |                             |   |                     |                  |
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|               |                       |                                 |   |                             |   |                     |                  |
|               | Pay to                | NDP Caucus                      |   |                             |   |                     |                  |
|               |                       |                                 |   |                             |   |                     |                  |
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|               |                       | 1                               |   |                             |   |                     |                  |
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|               |                       | (A.                             | ·                                       |                             | *************************************** |                     |                  |
|               |                       |                                 | SUB -T                                  | OTALS:                      |   |                     | \$51.22          |
|               |                       |                                 |   | TOTAL                       | AMOUNT OF E                             | XPENSES             | \$ 51.22         |

| M.L.A. NAM    | 1E                                      | Mintu Sandhu                    | [      | DATE PR | EPARED _        | March               | 16, 2020       |
|---------------|---|---------------------------------|--------|---------|-----------------|---------------------|----------------|
| FOR THE C     | CONSTITUENCY                            | OF The Maples                   |        |         |                 |                     |                |
| Date<br>(M/D) | Vendor                                  | Description of Purchase/Purpose | Э      |         | Office<br>Space | Office<br>Operation | Representation |
| 3/16          | Bell MTS - Wire                         | less service for MLA            |        |         |                 | 53.50               |                |
|               | 8                                       |                                 |        |         |                 |                     |                |
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|               | PAY I                                   | DIRECT                          |        |         |                 |                     |                |
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|               |   |                                 | SUB -T | OTALS:  |                 | 53,50               |                |
|               |   | ·                               |        | TOTAL   | AMOUNT OF E     | XPENSES             | \$ 53.50       |



| M.L.A. NAME MINTU SANDHU |                  |                   | DATE PREPARED March 27, 2020 |        |        |                 |                     |                |
|--------------------------|------------------|-------------------|------------------------------|--------|--------|-----------------|---------------------|----------------|
| FOR THE (                | CONSTITUENCY     | OFTh              | IE MAPLES                    |        |        |                 | MAR 3 0             | 2020           |
| Date<br>(M/D)            | Vendor           | Description of Pu | rchase/Purpos                | е      |        | Office<br>Space | Office<br>Operation | Representation |
| 3/45 20                  | BARRY MCKAY      | CONSULTING        | OFFICE 365                   | SUBOR  | Phon   |                 | 10.9                | 1              |
|                          | Please pay direc | t                 |                              |        |        |                 |                     |                |
| 3/20                     | BARRY MCKAY      | CONSULTING        | Computer                     |        |        |                 | 1,797.0             | 3              |
|                          | Please pay Direc | ot                |                              |        |        |                 |                     |                |
|                          |                  |                   | Δ.                           |        |        |                 |                     |                |
|                          |                  |                   |                              |        |        |                 |                     |                |
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|                          |                  |                   | u u                          | SUB -T | OTALS: |                 | \$ 1,807.94         | 1              |
|                          |                  |                   | ·                            |        | TOTAL  | AMOUNT OF E     | XPENSES             | \$ 1,807.94    |



| M.L.A. NAME | MINTU        | SA  | NI)HU | DATE PREPARED  | MAR /30/  | 20   |
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| Date<br>(M/D) | Vendor | Description of Purchase/Purpos | se           | Office<br>Space | Office<br>Operation | Representation |
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| 03/19         | PRINTA | ERS XP/115111                  | F            |                 | 1627.14             |                |
| 03/27         | GOSTO  | O OFFICE DES                   | SK           |                 | 730.20              |                |
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|               |        |                                | SUB -TOTALS: |                 | 2357.34             | 4              |

TOTAL AMOUNT OF EXPENSES

\$ 2357.34