| M.L.A. NAME Alan Lagimodiere            |               | Alan Lagimodiere                  | [      | DATE PREPARED January 16, 202 |                 |                     | y 16, 2022     |
|-----------------------------------------|---------------|-----------------------------------|--------|-------------------------------|-----------------|---------------------|----------------|
| FOR THE C                               | CONSTITUENCY  | OF Selkirk                        |        |                               |                 |                     |                |
| Date<br>(M/D)                           | Vendor        | Description of Purchase/Purpos    | e      |                               | Office<br>Space | Office<br>Operation | Representation |
| 1/16 ·                                  | BELL MOBILITY | Y - Wireless service for MLA & CA | \      |                               |                 | 90.95               |                |
|                                         |               |                                   |        |                               |                 |                     |                |
|                                         |               |                                   |        |                               | -               |                     |                |
|                                         |               |                                   |        |                               |                 |                     |                |
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|                                         |               | PAY DIRECT                        |        |                               |                 |                     |                |
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|                                         |               |                                   |        |                               |                 |                     |                |
|                                         |               |                                   | SUB -T | OTALS:                        |                 | 90.95               |                |
|                                         |               | ·                                 |        | TOTAL                         | AMOUNT OF E     | XPENSES             | \$90.95        |



| M.L.A. NAME Alan Lagimodiere |                  | e                    | DATE PR    |        | EPARED _ | January 19, 2022 |                     |                |
|------------------------------|------------------|----------------------|------------|--------|----------|------------------|---------------------|----------------|
| FOR THE C                    | CONSTITUENCY     | OFS                  | elkirk     |        |          |                  | FEB                 | 0 3 2022       |
| Date<br>(M/D)                | Vendor           | Description of Purch | ase/Purpos | e      | 1        | Office<br>Space  | Office<br>Operation | Representation |
| 1/14                         | Big and Colourfu | ul shared ad-health  | SELKIRK    | RECOR  | ·D       |                  | 49.88               | *              |
|                              |                  |                      |            |        |          |                  |                     |                |
|                              |                  |                      |            |        |          |                  |                     |                |
|                              | pay direct       |                      |            |        |          |                  |                     |                |
|                              |                  |                      |            |        |          |                  |                     |                |
|                              |                  | Description          |            |        |          | ш                |                     |                |
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|                              |                  |                      |            |        |          |                  |                     |                |
|                              |                  |                      |            | SUB -T | OTALS:   |                  | \$ 49.88            | z.             |
|                              |                  |                      |            |        | TOTAL    | AMOUNT OF E      | XPENSES             | \$ 49.88       |



| M.L.A. NAME   |                                 | Alan Lagimodiere            |            | _ DATE PREPARED _ |                 | January 19, 2022    |                |
|---------------|---------------------------------|-----------------------------|------------|-------------------|-----------------|---------------------|----------------|
| FOR THE C     | FOR THE CONSTITUENCY OF Selkirk |                             |            |                   |                 | FEB                 | 0 3 2022       |
| Date<br>(M/D) | Vendor                          | Description of Purchase/Pur | rpose      | ų.                | Office<br>Space | Office<br>Operation | Representation |
| 1/7           | Big and Colourfu                | ul shared New Years ad      | SELKIRK RE | CORD              |                 | 229.95              | 177            |
|               |                                 |                             |            |                   |                 |                     | n 8            |
|               |                                 |                             | 124        |                   |                 |                     |                |
|               | pay direct                      |                             |            |                   |                 |                     |                |
|               |                                 |                             |            |                   |                 |                     | -              |
|               |                                 | Quarter :                   |            |                   | Гш              |                     | 111            |
|               |                                 |                             | 2-05 1     |                   |                 |                     |                |
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|               |                                 |                             |            |                   |                 |                     |                |
|               |                                 |                             | SUB -T     | OTALS:            |                 | \$ 229.95           |                |
|               |                                 |                             |            | TOTAL             | AMOUNT OF E     | XPENSES             | \$ 229.95      |



| M.L.A. NAME Alan Lagimodiere    |                   | Alan Lagimodiere                | DAT    |        | EPARED          | January 19, 2022    |                |  |
|---------------------------------|-------------------|---------------------------------|--------|--------|-----------------|---------------------|----------------|--|
| FOR THE CONSTITUENCY OF Selkirk |                   |                                 |        |        | FEB 0 3 2022    |                     |                |  |
| Date<br>(M/D)                   | Vendor            | Description of Purchase/Purpose |        |        | Office<br>Space | Office<br>Operation | Representation |  |
| 1/8                             | Vivint office ala | arm monitoring                  |        |        | 52.05           |                     |                |  |
| 1/1                             | Bell MTS office   | e internet                      |        |        |                 | 81.71               |                |  |
| 1/1                             | Bell MTS office   | phone                           | III.   |        |                 | 125.98              |                |  |
|                                 |                   |                                 |        |        |                 |                     |                |  |
|                                 | pay direct to cor | nstituency account              |        |        |                 |                     | *              |  |
|                                 | - Indian          |                                 |        |        |                 |                     |                |  |
|                                 |                   |                                 |        |        |                 |                     |                |  |
|                                 | 1 10000           |                                 |        |        |                 |                     |                |  |
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|                                 |                   |                                 |        |        |                 |                     | <i>P</i>       |  |
|                                 |                   |                                 |        |        |                 |                     |                |  |
|                                 |                   |                                 |        |        |                 |                     |                |  |
|                                 |                   |                                 |        |        |                 |                     |                |  |
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|                                 |                   |                                 |        |        |                 |                     |                |  |
|                                 |                   |                                 |        |        |                 |                     |                |  |
| N.                              |                   |                                 | SUB -T | OTALS: | \$ 52.05        | \$ 207.69           | )              |  |
|                                 |                   |                                 |        | TOTAL  | AMOUNT OF E     | XPENSES             | \$ 259.74      |  |



### **MLA EXPENSE CLAIM**

### **CONSTITUENCY ALLOWANCE**

| M.L.A. NAME Alan Lagimodiere |              |                              | DATE PR | REPARED | October 19, 2021 |                     |                |
|------------------------------|--------------|------------------------------|---------|---------|------------------|---------------------|----------------|
| FOR THE                      | CONSTITUENCY | OF Selkirk                   | -       |         |                  |                     | OCT 2 8 2021   |
| Date<br>(M/D)                | Vendor       | Description of Purchase/Purp | oose    |         | Office<br>Space  | Office<br>Operation | Representation |
| 10/18                        | MB Hydro     |                              |         |         | 64.90            |                     |                |
| 8/13-10/                     | в тв н       | MORO                         |         |         | (88.48)          |                     |                |
| 200 W/7                      |              |                              | 100     | 2111    | 0.000            |                     |                |
|                              |              |                              |         |         | * - 4            | 12.                 |                |
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|                              | et a la co   |                              |         |         |                  |                     | *              |
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|                              |              |                              |         |         |                  |                     |                |
|                              |              |                              |         |         |                  |                     |                |
|                              |              |                              | SUB -T  | OTALS:  | \$ 64.90         |                     |                |
|                              |              |                              |         | TOTAL   | AMOUNT OF EX     | PENSES              | \$64.90        |

| M.L.A. NAME Alan Lagimodie      |          | nodiere          |                 | _ DATE PREPARED _ |         | November 17, 2021 |                     |                |
|---------------------------------|----------|------------------|-----------------|-------------------|---------|-------------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Selkirk |          |                  |                 |                   |         | DEC 0             | 9 2021              |                |
| Date (M/D)                      | Vendor   | Description of F | Purchase/Purpos | se                |         | Office<br>Space   | Office<br>Operation | Representation |
| 11/16                           | MB Hydro |                  |                 |                   |         | 144.35<br>51.56   |                     |                |
| 1                               | 1.00000  |                  | ,e              |                   |         |                   | THE RESERVE         |                |
| 07/14-                          | 11/12 m  | B HYDRO          |                 |                   |         | (195.91)          |                     |                |
|                                 | 1        |                  |                 |                   |         | ,                 |                     |                |
|                                 |          | 9 11             |                 | 15                |         |                   | 7 -                 |                |
|                                 |          |                  |                 |                   |         |                   |                     |                |
|                                 |          |                  |                 |                   |         |                   | 1.15                |                |
|                                 |          |                  |                 |                   |         |                   |                     |                |
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|                                 |          |                  |                 |                   |         |                   |                     |                |
|                                 |          |                  |                 |                   |         |                   |                     | 1              |
| 2710710                         | Trans.   |                  |                 |                   |         |                   |                     |                |
|                                 |          |                  |                 |                   |         |                   |                     |                |
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|                                 |          |                  |                 | I                 |         |                   |                     |                |
|                                 |          |                  |                 | SUB -             | TOTALS: | 5/56              | >                   | Tar            |
|                                 |          |                  |                 |                   | TOTAL   | AMOUNT OF E       | XPENSES             | -515b          |



### **MLA EXPENSE CLAIM**

#### **CONSTITUENCY ALLOWANCE**

| M.L.A. NAME   |                                 | Alan Lagimodiere                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | _ DATE PREPARED _ |                 | December 17, 2021   |                                          |
|---------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|-----------------|---------------------|------------------------------------------|
| FOR THE       | FOR THE CONSTITUENCY OF Selkirk |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>-</b> | JAN 1 0 2022      |                 |                     |                                          |
| Date<br>(M/D) | Vendor                          | Description of Purchase/Purpos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | se       |                   | Office<br>Space | Office<br>Operation | Representation                           |
| 12/15         | MB Hydro                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                   | 172.51          |                     | 7 184 731                                |
|               |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                   | High control    |                     | 10.00                                    |
|               |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                   |                 |                     |                                          |
|               | pay direc                       | ct to constituency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                   |                 |                     |                                          |
|               | 25. I <sup>2</sup> .            | The transfer of the state of th |          | 2                 |                 |                     |                                          |
|               |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4        |                   |                 |                     |                                          |
|               |                                 | G : An :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                   | 810 0           |                     |                                          |
|               |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                   | this is         |                     | A. A |
|               |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                   |                 |                     |                                          |
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|               |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | TOTAL             | AMOUNT OF EX    | PENSES              | \$ 172.51                                |



| M.L.A. NAME Alan Lagimodiere            |                  | D/                       | ATE PR          | EPARED  | January 19, 2022 |                 |                     |                |
|-----------------------------------------|------------------|--------------------------|-----------------|---------|------------------|-----------------|---------------------|----------------|
| FOR THE                                 | CONSTITUENC      | Y OF                     | Selkirk         | Pre-    |                  |                 | FEB                 | 0 3 2022       |
| Date<br>(M/D)                           | Vendor           | Description of Pu        | ırchase/Purpose |         |                  | Office<br>Space | Office<br>Operation | Representation |
| 1/18                                    | MB Hydro         |                          |                 |         |                  | 81.74           | 81.76               |                |
|                                         |                  |                          |                 |         |                  | 11:14           |                     | 1              |
|                                         | Add an ed propo  | 18-13-11                 |                 |         |                  |                 |                     |                |
|                                         | pay direct to co | nstituency               |                 |         |                  |                 |                     |                |
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|                                         |                  |                          | s               | SUB -TO | TALS:            | 81.76           | \$-81.76            | ay and a dear  |
|                                         |                  |                          | _               |         | TOTAL            | AMOUNT OF EX    | KPENSES             | \$ 81.76       |