

## MLA EXPENSE CLAIM CONSTITUENCY ALLOWANCE

| M.L.A. NAME                          |                                       | Bob Lagassé                    | J          | DATE PREPARED            |                 | June 16, 2016       |                |
|--------------------------------------|---------------------------------------|--------------------------------|------------|--------------------------|-----------------|---------------------|----------------|
| FOR THE CONSTITUENCY OF Dawson Trail |                                       |                                |            |                          |                 | NUL                 | 1 6 2016       |
| Date<br>(M/D)                        | Vendor                                | Description of Purchase/Purpos | se         |                          | Office<br>Space | Office<br>Operation | Representation |
| 6/15                                 | 6/15 Munroe Pharmacy - Mailing Stamps |                                |            | 5255,050                 |                 | \$51.03             |                |
|                                      |                                       |                                |            |                          |                 |                     |                |
|                                      |                                       | 12 (2544 13-16)                |            |                          |                 |                     |                |
|                                      |                                       |                                |            |                          |                 |                     |                |
|                                      |                                       |                                |            | g-                       |                 |                     |                |
|                                      | <del></del>                           | PAY DIRECT                     |            | <del></del>              |                 |                     |                |
|                                      |                                       | ujt .                          |            |                          |                 |                     |                |
|                                      |                                       |                                |            |                          | -               |                     |                |
|                                      |                                       | 300                            |            |                          |                 | 13.77               |                |
|                                      |                                       |                                | i de Carlo |                          |                 | 78                  |                |
|                                      |                                       | 10 ± 0 €                       | 2.1        |                          |                 |                     |                |
|                                      |                                       |                                |            | 54. OLOFF 1              |                 |                     |                |
|                                      |                                       | ***                            |            |                          |                 |                     |                |
|                                      |                                       |                                |            |                          |                 |                     |                |
|                                      |                                       |                                |            |                          |                 |                     |                |
| 72                                   |                                       |                                |            |                          |                 |                     |                |
|                                      |                                       | 3 100 D                        |            |                          |                 |                     |                |
|                                      |                                       | SUB -T                         | OTALS:     |                          | \$51.03         |                     |                |
|                                      |                                       |                                |            | TOTAL AMOUNT OF EXPENSES |                 | \$51.03             |                |