

SCHEDULE J

DEPARTMENT OF NATURAL RESOURCES  
AND NORTHERN DEVELOPMENT  
PROVINCE OF MANITOBA  
LANDS BRANCH

ORIGINAL TO ACCOMPANY LOAD  
BUYER'S WILD RICE LOAD SLIP

WILD RICE PURCHASE RECEIPT

Date \_\_\_\_\_, 20 \_\_\_\_ No. B

Date \_\_\_\_\_, 20 \_\_\_\_ B

Licence No. or Lake \_\_\_\_\_

Licence No. or Lake \_\_\_\_\_

Purchased From \_\_\_\_\_  
Name

Purchased From \_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

Gross Weight \_\_\_\_ Rate Per Pound \_\_\_\_

Gross Weight \_\_\_\_ Rate Per Pound \_\_\_\_

Net Weight \_\_\_\_ Total Price \_\_\_\_\_

Net Weight \_\_\_\_ Total Price \_\_\_\_\_

Dockage/No. of Bags \_\_\_\_\_

Dockage/No. of Bags \_\_\_\_\_

Date \_\_\_\_\_ 20 \_\_\_\_

**PICKER'S COPY**

Destination \_\_\_\_\_ of \_\_\_\_\_  
Name Town

\_\_\_\_\_ via \_\_\_\_\_  
Province or State Truck Licence No. etc.

\_\_\_\_\_  
Signature of Buyer

\_\_\_\_\_  
Signature of Buyer

**DUPLICATE TO BE MAILED TO DIRECTOR OF  
LANDS BRANCH at Box 18, 1495 St. James St.,  
Winnipeg, Manitoba R3H 0W9**

**TRIPPLICATE TO BE RETAINED BY THE  
PURCHASER**